Town of Milton

115 Federal St

Milton, DE 19968



<u>www.mílton.delaware.gov</u> *Phone:* 302-684-4110

Fax: 302-684-8999

Water Committee Meeting January 10, 2018, 2:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: November 8, 2017
- 6) *Discussion of written comments relating to agenda items only
- 7) Old Business Discussion and possible vote on the following:
 - a) Review of Town Code Chapter 215 entitled "Water", and recommendation of revisions
- 8) New Business Discussion and possible vote on the following:
 - a) Public Works Supervisors' Monthly Report
 - b) Cross Connection and Back Flow Prevention
 - c) Test Well results
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C.</u> § 10004(e)(4) this Agenda was prepared and posted on January 3, 2018 at 2:50pm.

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.